

Wheelersburg Baptist Church 3/22/2026

Hebrews 4:12-16 “We Have Resources for Entering God’s Rest!” part two

Series: “Rest in the Son – An Exposition of Hebrews 3-4”¹

I. We have His _____ (12-13).

II. We have a High _____ (14-16).

A. We can trust Him because of who He ____ (14).

1. He is _____.
2. He went through the _____.
3. He is both _____ and man.
4. He deserves our absolute _____.

B. We can trust Him because of what He _____ (15).

1. He identified with our _____.
2. He was _____ just like we are.
3. He never _____.
4. He understands what we _____.

C. We can trust Him because of what He _____ (16).

1. He gives us access to the _____.
2. He gives us _____.
3. He gives us _____ and _____.
4. He gives us what we need at the right _____.

The Bottom Line: Because there is a High Priest...

1. We can experience God’s rest _____.
2. We can anticipate God’s rest _____ and ever.

Community Group Discussion:

1. Last Sunday as well as today, we’ve been marveling at the hope-giving message of Hebrews 4:12-16. In this wonderful passage we learn that God has given us resources that are vital to entering His rest. After reading the passage again, discuss what initially stands out most to you.

2. What is a priest? What do we learn about priests in the Old Testament? Verse 14 says that we have a priest. Why do we need a priest? Think carefully. Why do Christians need a priest?

3. What is true of our priest according to verse 15? What does it mean to say that He “in every respect has been tempted as we are”? How would our lives be different this week if we lived in light of this truth?

4. What does our priest desire to give us right now according to verse 16? Why is it significant that God’s throne is called a “throne of grace”?

5. Verse 16 says that we can approach God’s throne with “confidence”. That is a shocking statement. Why so? It’s also a true statement. What difference should it make in our lives practically speaking? After sharing, spend time as a group *praying the Word* by having several people offer prayers of both thanks and supplication.

¹ For a previous look at this passage, see the Hebrews series preached at WBC in 2008.